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Designation	Professor					
Address	Department of History, University of Delhi, Delhi – 110007.					
Phone No Office	27666659					
Email	raquil@history.du.ac.in					
Educational Qualifications						
Degree	Institution				Year	
Ph.D. (History)	Jawaharlal Nehru University, New Delhi				2000	
M.Phil. (History)	Jawaharlal Nehru University, New Delhi				1995	
M.A. (History)	Jamia Millia Islamia, New Delhi				1993	
Career Profile						
31 December 2014 - till date: Professor, Department of History, University of Delhi.						
1 December 2009 - 30 December 2014: Associate Professor, Department of History, University of Delhi.						
1 October 2002 - 30 November 2009: Fellow in History, Centre for Studies in Social Sciences, Calcutta (CSSSC).						
Areas of Interest / Specialization						
Medieval and Early Modern Indian History: Literary and Historical Traditions, Religion and Political Cultures, Sufism in Indian environment						
Subjects Taught						
The Practice of History (Parts)						
Philosophy and Methods of History						
History of Eastern India, 13th - 18th Centuries						
History of North India, c. 1400 - 1550						
Forms of History Writing in Medieval and Early Modern India						

Medieval Societies: The Central Islamic Lands ca. 600 - 1300

Research Guidance

Supervision of M.Phil dissertation: Three (completed); Two (in progress)

Supervision of PhD thesis: Two (completed); Three (in progress)

Publications Profile

1. Books/Monographs (Authored/Edited)

Days in the Life of a Sufi: 101 Enchanting Stories of Wisdom (New Delhi: Pan Macmillan, 2020).

An Earthly Paradise: Trade, Politics and Culture in Early Modern Bengal, co-edited with Tilottama Mukherjee (New Delhi and London: Manohar and Routledge, 2020).

The Muslim Question: Understanding Islam and Indian History, paperback (New Delhi: Penguin Books, 2017); earlier published as *In the Name of Allah: Understanding Islam and Indian History* (New Delhi: Penguin-Viking, 2009).

Lovers of God: Sufism and the Politics of Islam in Medieval India (New Delhi: Manohar, 2017 and London: Routledge, 2020).

Literary and Religious Practices in Medieval and Early Modern India, co-edited with David L. Curley (New Delhi and London: Manohar and Routledge, 2016; reprinted by Manohar, 2019).

Warfare, Religion, and Society in Indian History, co-edited with Kaushik Roy (New Delhi: Manohar, 2012).

Sufism and Society in Medieval India, Debates in Indian History and Society Series, edited (New Delhi: Oxford University Press, 2010; reprinted in 2011).

History in the Vernacular, co-edited with Partha Chatterjee (Ranikhet: Permanent Black, 2008; paperback 2010, 2012, 2017).

Sufism, Culture, and Politics: Afghans and Islam in Medieval North India (New Delhi: Oxford University Press, 2007; reprinted in 2009; paperback 2012, 2013).

2. Research papers published in Refereed/Peer Reviewed Journals

‘Music and Related Practices in Chishti Sufism: Celebrations and Contestations’, in *Social Scientist*, 40: 3-4 (March-April 2012), pp. 17-32.

‘Hazrat-i-Dehli: The Making of the Chishti Sufi Centre and the Stronghold of Islam’, *South Asia*

Research, 28: 1 (February 2008), pp. 23-48.

‘Salvaging a Fractured Past: Reflections on Norms of Governance and Afghan-Rajput Relations in North India in the Late Fifteenth and Early Sixteenth Centuries’, *Studies in History*, 20:1, 2004, pp. 1-29.

‘Episodes from the Life of Shaikh Farid-ud-Din Ganj-i-Shakar’, *International Journal of Punjab Studies*, 10: 1-2, January-December 2003, pp. 25-46.

‘Reconsidering Sovereignty and Governance Under the Afghans: North India in the Late Fifteenth and Early Sixteenth Centuries’, *South Asia*, 26: 1, April 2003, pp. 5-21.

‘Conversion in Chishti Sufi Literature (13th-14th Centuries)’, *Indian Historical Review*, 24: 1-2, 1997-98, pp. 70-94.

3. Other publications (articles in edited volumes)

‘Introduction’, in *The Gulistan of Shaikh Sa‘di Shirazi*, English translation by Major R.P. Anderson, originally published by Thacker Spink and Co., Calcutta in 1861 (New Delhi: Manohar, 2021).

‘Conversion to Islam in South Asia as Transformation of the Heart, by Hazrat Khwaja Nizam al-Din Awliya and Amir Hasan ‘Ala Sijzi’, in Nimrod Hurvitz, Christian C. Sahner, Uriel Simonsohn, and Luke Yarbrough, eds, *Conversion to Islam in the Premodern Age: A Sourcebook* (Oakland: University of California Press, 2020).

‘The Study of Sufism in Medieval India: An Overview’, Syed Jaffar Ahmed, ed., *Challenges of History Writing in South Asia: Special Volume in Honour of Dr Mubarak Ali* (Karachi: Pakistan Study Circle, University of Karachi, 2013), pp. 284-320.

‘Dispatching *Kafirs* to Hell?: The Languages of Warfare, Politics and Religion in the Delhi Sultanate’, in Raziuddin Aquil and Kaushik Roy, eds, *Warfare, Religion, and Society in Indian History* (New Delhi: Manohar, 2012), pp. 63-84.

‘The Study of Islam and Indian History at the Darul Musannefin, Azamgarh’, in Raziuddin Aquil and Partha Chatterjee, eds, *History in the Vernacular* (Ranikhet: Permanent Black, 2008), pp. 322-56.

‘On Islam and *Kufr* in the Delhi Sultanate: Towards a Re-interpretation of Ziya’ al-Din Barani’s *Fatawa-i Jahandari*’, in Rajat Datta, ed., *Rethinking a Millennium: Perspectives on Indian History from the Eighth to the Eighteenth Century, Essays for Harbans Mukhia* (Delhi: Aakar Books, 2008), pp. 168-97.

‘From *Dar-ul-Harb* to *Dar-ul-Islam*? Chishti Sufi Accounts and the Emergence of Islam in the Delhi Sultanate’, in Satish Saberwal and Mushirul Hasan, eds, *Assertive Religious Identities:*

India and Europe (New Delhi: Manohar, 2006), pp. 59-84.

‘Miracles, Authority and Benevolence: Stories of *Karamat* in Sufi Literature of the Delhi Sultanate’, in Anup Taneja, ed., *Sufi Cults and the Evolution of Medieval Indian Culture*, ICHR Monograph Series 9 (New Delhi: ICHR and Northern Book Centre, 2003), pp. 109-38.

4. Review Essays

‘Making Sense of the Languages of Islam in Medieval North India’, *Comparative Islamic Studies*, 1:1, 2005, pp. 93-106.

‘Chishti Sufi Order in the Indian Subcontinent and Beyond’, *Studies in History*, 21:1, 2005, pp. 99-111.

‘Scholars, Saints and Sultans: Some Aspects of Religion and Politics in the Delhi Sultanate’, *Indian Historical Review*, 31: 1-2, 2004, pp. 210-20.

‘Sufi Cults, Politics and Conversion: The Chishtis of the Sultanate Period’, *Indian Historical Review*, 22: 1-2, 1995-96, pp. 190-97.

5. Book Reviews

Review of Martin Fuchs and Vasudha Dalmia, eds, *Religious Interactions in Modern India*, New Delhi: Oxford University Press, 2019, *South Asian Studies*, 36:2, 2020, pp. 218-20.

Review of Pius Malekandathil, *The Mughals, the Portuguese and the Indian Ocean: Changing Imaginaries of Maritime India*, Primus Books, Delhi, 2013, *Studies in History*, 29:2, 2013, pp. 281-83.

Review of Ahmet T. Karamustafa, *Sufism: The Formative Period*, The New Edinburgh Islamic Survey Series, Edinburgh University Press, Edinburgh, 2007, *Journal of the Economic and Social History of the Orient*, 52: 2, 2009, pp. 354-57.

Review of Reeta Grewal and Sheena Pall, eds, *Five Centuries of Sikh Tradition: Ideology, Society, Politics and Culture. Essays for Indu Banga*, Manohar, New Delhi, 2005, *Contemporary South Asia*, 16: 4, 2008, pp. 476-77.

Review of M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society, and Culture*, with a Preface by Irfan Habib, Oxford University Press, New Delhi, 2006, *Studies in History*, 23: 2, 2007, pp. 347-49.

Review of Asim Roy, ed., *Islam in History and Politics: Perspectives from South Asia*, Oxford University Press, New Delhi, 2006, *Indian Historical Review*, 34: 2, 2007, pp. 256-59.

Review of J.S. Grewal, ed., *The Khalsa: Sikh and Non-Sikh Perspectives*, Manohar, New Delhi,

2004, *Contemporary South Asia*, 15:4, 2006, pp. 497-98.

Review of Salma Ahmed Farooqui, *Islam and the Mughal State*, Sundeep Prakashan, New Delhi, 2005, in *The Medieval History Journal*, 9:2, 2006, pp. 371-73.

Review of Maulana Husain Ahmad Madani, *Composite Nationalism and Islam* (Translated by Mohammad Anwer Hussain and Hasan Imam), Manohar, New Delhi, 2005, in *Contemporary South Asia*, 15:1, 2006, pp. 102-04.

Review of Mansura Haidar, ed., *Sufis, Sultans and Feudal Orders: Professor Nurul Hasan Commemoration Volume*, Manohar, New Delhi, 2004, in *The Sixteenth Century Journal: The Journal of Early Modern Studies*, 37: 1, 2006, pp. 224-26.

Review of Jigar Mohammed, *Revenue Free Land Grants in Mughal India: Awadh Region in the Seventeenth and Eighteenth Centuries (1658-1765)*, Manohar, New Delhi, 2002, in *The Sixteenth Century Journal: The Journal of Early Modern Studies*, 36: 3, 2005, pp. 911-13.

Review of Kumiko Yamamoto, *The Oral Background of Persian Epics: Storytelling and Poetry*, Brill Studies in Middle Eastern Literatures Series, Leiden and Boston: Brill, 2003, in H-Mideast-Medieval, H-Net Reviews, November 2004.

URL: <http://www.h-net.org/reviews/showrev.cgi?path=206931103555784>.

Review of Mehrdad Shokoohy, *Muslim Architecture of South India: The Sultanate of Ma'bar and the Traditions of Maritime Settlers on the Malabar and Coromandel Coasts (Tamil Nadu, Kerala and Goa)*, Routledge Curzon, London and New York, 2003, in *Contemporary South Asia*, 13: 2, 2004.

Review of Richard B. Barnett, ed., *Rethinking Early Modern India*, Manohar, New Delhi, 2002, in *Contemporary South Asia*, 12: 4, 2003, pp. 560-62.

Review of Syed Ejaz Hussain, *The Bengal Sultanate: Politics, Economy and Coins (AD 1205-1576)*, Manohar, New Delhi, 2003, in *The Book Review*, September 2003, pp. 27-28.

Review of Tarif Khalidi, ed. and trans, *The Muslim Jesus: Sayings and Stories in Islamic Literature*, Convergences: Inventories of the Present Series, Harvard University Press, Cambridge and London, 2001, in H-Mideast-Medieval, H-Net Reviews, June 2003.

URL: <http://www.h-net.msu.edu/reviews/showrev.cgi?path=91511059457429>.

Review of Usha Sanyal, *Devotional Islam and Politics in British India – Ahmad Riza Khan and his Movement, 1870-1920*, Oxford University Press, Delhi, 1996, in *Indian Historical Review*, 28: 1-2, 2001 (Published in March 2003), pp. 221-23.

Review of W.W. Hunter, *The Indian Musalmans*, with an Introduction by Bimal Prasad, Rupa

and Co., Delhi, 2002, in *The Book Review*, October 2002, p. 98.

Review of Andre Wink, *Al-Hind: The Making of the Indo-Islamic World, Vol. II, The Slave Kings and the Islamic Conquest, 11th – 13th Centuries*, E.J. Brill, Leiden, 1997, in *Indian Historical Review*, 25: 2, January 1999, pp. 134-37.

Review of Muzaffar Alam and Sanjay Subrahmanyam, eds, *The Mughal State, 1526-1750*, Oxford University Press, Delhi, 1998, in *Indian Historical Review*, 25: 1, July 1998, pp. 137-41.

Review of I.H. Siddiqui, *Perso-Arab Sources of Information on the Life and Conditions in the Sultanate of Delhi*, Delhi, 1992, in *Indian Historical Review*, 24: 1-2, July 1997 & January 1998, pp. 187-89.

Review of Eugenia Vanina, *Ideas and Society in India from the Sixteenth to the Eighteenth Centuries*, Oxford University Press, Delhi, 1996, in *Studies in History*, 13: 2, 1997, pp. 313-16.

Review of Muhammad Zaki, *Muslim Society in Northern India During the 15th and First Half of the 16th Century*, K.P. Bagchi, Calcutta, 1996, in *Indian Historical Review*, 23: 1-2, July 1996 & January 1997, pp. 162-64.

Review of Syed Hasan Askari and Qeyamuddin Ahmad, eds, *The Comprehensive History of Bihar, Vol. II, Part II*, K.P. Jayaswal Research Institute, Patna, 1987, in *Indian Historical Review*, 20: 1-2, July 1993 & January 1994, pp. 159-60.

Raziuddin Aquil

Signature of Faculty Member